



## FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair  
Councilwoman Nicole Renzulli, Vice-Chair  
Councilman Matthew R. Reilly  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino  
Councilman John P. Donegan  
Councilman Richard D. Campopiano

**MONDAY, JULY 18, 2022 at 6:00 p.m. Rescheduled from July 11, 2022**

Meeting of the Finance Committee will be held in the **Cranston High School East Auditorium, 899 Park Ave.**, Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82767302278?pwd=UmJGRFUzb2luamRSV0tQdWhaRnZGUT09>

Passcode: 527831

Or One tap mobile :

US: +16465588656,,82767302278#,,,,\*527831# or  
+16469313860,,82767302278#,,,,\*527831#

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US: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 312 626 6799 or +1  
669 444 9171 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 877 853 5247  
(Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 827 6730 2278

Passcode: 527831

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***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

## **Agenda and Docketed Matters Before the Committee**

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

### **II. CORRESPONDENCE/COMMUNICATIONS**

*None.*

### **III. PUBLIC HEARINGS\* and/or NEW MATTERS BEFORE THE COMMITTEE**

\*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on the record*)

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

#### **A. PUBLIC HEARINGS**

#### **B. NEW MATTERS BEFORE THE COMMITTEE**

**6-22-01**      *Ordinance ratifying School Committee's Collective Bargaining Agreement with the Cranston Teachers' Alliance, Local 1704, AFT Paraprofessionals Unit (September 1, 2022-August 31, 2025). Introduced pursuant to Charter Section 11.02.1. [\[click to view\]](#) [\[click to view CBA\]](#) (*Vote to be taken*)*

**6-22-02**      *Ordinance ratifying School Committee's Collective Bargaining Agreement with the Cranston Teachers' Alliance Local 1704, ATF. Introduced pursuant to Charter Section 11.02.1. [\[click to view\]](#) [\[click to view CBA\]](#) (*Vote to be taken*)*

**Resolution urging the Council and Administration to use ARPA Fund to repair, renovate and fix Budlong Pool. Sponsored by Councilwoman Germain. (Vote to be taken) [\[click to view\]](#)**

- **Real Estate Tax Abatements (Vote to be taken) [\[click to view\]](#)**
- **Motor Vehicle Tax Abatements (Vote to be taken) [\[click to view\]](#)**
- **Tax Assessment Board of Review assessed December 31, 2020 (Informational Only-No Vote will be taken) [\[click to view\]](#)**
- **Tax Interest Waiver Approvals (Vote to be taken) [\[click to view\]](#)**
  
- **Park Place Theatre – status of the production of the new owners’ contract with the City and production of the policy of insurance. (Councilwoman Marino) (No Vote will be taken)**
- **Opioid Litigation Settlement. (Councilman Donegan) (No Vote will be taken)**
- **Legal Fees Report Format (Council Vice-President Ferri) (No Vote will be taken)**

**Executive Session Pursuant to R.I.G.L. 42-46-5(a)(2) Collective Bargaining or Litigation**

- **Update on Collective Bargaining and discussion of options to generate revenue (furloughs and retirements)**

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **Adjournment (Vote to be taken)**